UNOFFICIAL COPY

RELEASE DEED (BIONILLI)

97018628

PROTECTION THE THE OF FOR OWNER, THIS RELEASE SHALL BE PILED WITH THE RECORDER OF OR THE REGISTRAR OF DEEDS TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

DEPT-01 RECORDING \$23.50 T#0014 TRAN 0355 01/09/97 10:01:00 \$5818 ÷ JW *-97-018628 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE

. DEPT-10 PENALTY

\$20,00

KNOW ALL MEN BY THESE PRESENTS.

ONLY

THAT ANCHOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORP OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, INLEASE, CONVEY AND QUIT CLAIM UNTO DENNIS J SCHULTZ AND KAREN J SCHULTZ HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND KAREN J SCHULTZ HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 25TH DAY OF MAY 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 87323356, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WTT.

PROPERTY DESCRIPTION ATTACKED TOGETHER WITH ALL THE APPORTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 6TH DAY OF JANUARY,

& or JOHNSON VICE PRESIDENT

F GOTHAM ASST SECRETARY ROPERT

STATE OF NEW YORK COUNTY OF ORLEANS

THE UNDURSIGNED, A NOTARY IC IN AND FOR THE SAID PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F. JOHNSON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PURSON, AND ACKNOWLEDGED THAT SHE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

UNDER MY HAND AND GIVEN OFFICIAL SEAL THIS 6TH DAY OF JANUARY 1994

COMPANY AND STREET OF STREET STREET, S

NOTARY PUBLIC

No. 36 1/5421

No. 36 1/5421

South of the County County of the county o THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC EAST AVENUE, ALBION, NY 14411

11.26.93 8110025 SCHULTZ PO

Chr. Ser Appledate

40.00

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DOOD CONTRACTOR JCK 5 IN COLONY POINT Ph.

/4 OF SECTION 18, TOWNSHIP

ERIDIAN, IN THE VILLAGE OF HOFF.

O I - 1 & - 311 07 5 - 100° LOT 35 IN BLOCK 5 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS.