STATE OF 'ILLINGIS COPY COPY TOWN/COUNTY: 20153102/(STEDRONSKY) LOAN NO.

92018633

DEPT-01 RECORDING

\$25.50

T#0014 TRAN 0360 01/09/97 10:28:00

\$5824 \$ JW *-97-018655

COOK COUNTY RECORDER

37018633

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRICE OFLOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: ALICE G. STEDRONSKY A WIDOW Mortgagee: GE CAPITAL MONTGAGE SERVICES Loan Amount: 27,000.00

Date Of Mortgage: 12-17-92 Date Of Recording: 12-18-92 Pin Number: 24-08-130-023

Prop Addr: 9815 SOUTH MEADE AVE. OAK LAWN, ILLINOIS 60453

Doc/Instrument #: 92956162 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECOR	DS OF COOK	County, <u>ILLINOIS</u>	<u> </u>
IN WITNESS WHEREOF, THE U	INDERSIGNED HAS CAUSED THE	ESE PRESENTS TO BE EXECUTED ON	NOVEMBER 13, 1998
		0	
		4	
		0,0	
GE CA	DITAL MODTGAGE SEE	DVICES INC	Sc.

GE CAPITAL MORTGAGE SERVICES, INC

Jean L. Phillips

Assistant Secretary

D. A. Davis

Assistant Vice President

57949633

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

J = R023.342474



(RIL1)

THE PROPERTY AND

Property of Coof County Clerk's Of

WHEN RECORDED, RETURN TO:

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20153102/(STEDRONSKY)

中の中人は生活の行うける

DOCX Release Service 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF NEW JERSEY
)\$\$
COUNTY OF CAMDEN
ON THIS 13th DAY OF NOVEMBER 1996 , BEFORE HE, THE UNDERSIGNED, A NOTARY PUBLIC, II
SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary
RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.
Ox AN
ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING
INSTRUMENT, FOR THE PURPOSES THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN
THE TRUMENT TO LITE BY LAUE OF A DESCRIPTION OF ITS POADD OF DIRECTORS

Midhalic F. Carr (Commission expires 7-8-97)
NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE 1 South Limestone, Suite 350 Springfield, OH 45502 (800) 723-0215, Ext. 3006

WITNESS MY HAND AND OFFICIAL SEAU.

7018637

(RIL2)

3.342474

Property of Coot County Clert's Office

STATE OF ILLINGS NOFFICIAL COPY

TOWN/COUNTY: COOK (A)
Loan No. 20153102/(STEDAONSKY)

ATTACHMENT "A"

LOT 9 IN W.J. HEALEYS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE Proposition of Coot County Clerk's Office EAS 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, MERIDIAN

J = R023.342474

Property of Coot County Clark's Office