

UNOFFICIAL COPY

97018932

SATISFACTION OF MORTGAGE



Loan No. 280863-3
Name Linda J Balicki

DEPT-01 RECORDING \$25.50
TRAN 7399 01/09/97 12:30:00
#5927 # RC *-97-018932
COOK COUNTY RECORDER

After Recording Mail to
LINDA J. BALICKI
850 DES PLAINES AVENUE
FOREST PARK, IL 60130

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by LINDA J. BALICKI, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 2-28-91 as document number 91092320 in the Recorder's Office of COOK County, and assigned to LaSalle Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 850 S Des Plaines Ave, Forest Park IL 60130

PIN Number 15133030331041

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 21, 1996

LaSalle Bank, FSB

by *[Signature]*
Loan Servicing Officer

RE201 012 314

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

U-9201781-C2

2532

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SATISFACTION OF MORTGAGE

Loan Number 280863-3
Name Linda J Balicki

STATE OF ILLINOIS
COUNTY OF COOK SS.

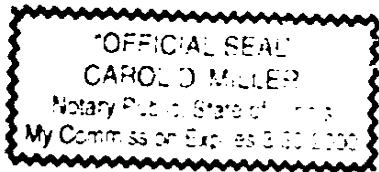
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 21, 1996

U-924781-C7


Notary Public

PREPARED BY:
Carol D. Miller
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE203 012 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-06-21 09:00

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:280863-3
MORTGAGOR:BALICKI**

**UNIT 504 IN YORKSHIRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**THAT PART OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST
HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST
QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN EXCEPT THE TRIANGULAR PIECE OF LAND DESCRIBED AS
FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SAID ABOVE DESCRIBED LAND
THENCE RUNNING NORTHEASTERLY ALONG THE EASTERLY LINE OF DES
PLAINES AVENUE, 16 FEET; THENCE RUNNING AT RIGHT ANGLES FROM SAID
LINE IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET TO THE SOUTH LINE
OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING WEST ALONG SAID SOUTH
LINE OF SAID LAND TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS
(HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAYWOOD PROVISO
STATE BANK, AS TRUSTEE UNDER TRUST NO. 3157 AND RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.
22678444 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY) IN COOK COUNTY, ILLINOIS.**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

Clerk's Office

0910211352