## E 2-250/12/1-2

## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO:

MANUEL A. RIVERA ISABEL RIVERA 2341 N. RIDGEWAY, CHICAGO, IL 60647 1128115 Loan No:

97018934

THUS INSTRUMENT

WAS PREPARED BY: JILL GRUVER

CROWN MORNGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, 11 60453

- DEFT-Di REIGRBING

\$25.50

T#FOCI TPAN 7399 01/09/97 12:21:00

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancel ation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY and QUIT CLAIM unto MANUEL A. RIVERA his/hers/ ISABEL RIVERA, HIS WIFE their heirs, legal representatives and assigns all the right, titles, interest, claim or demand whatspever it may have acquired in, through or by a certain mortgage bearing 19te the  $\frac{10-31-91}{11}$  and recorded in the Recorder's Office of  $\frac{200K}{11}$  County, in the State of  $\frac{11}{11}$ , in book  $\frac{N}{11}$  of records on page  $\frac{N}{11}$ , as Document No.  $\frac{9157433C}{11}$ , to the remises therein described  $\frac{11}{11}$ to the premises therein described as follows, Usituated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-35-105-007-1000 Tax Unit No.

Witness Our hand(s) and seals(s), this ARD day 65

'<u>Jan</u>,

BY:

David W. Silha

Asst. Vice President

Mary Riham

Asst. Secretary

## **UNOFFICIAL COPY**

STATE OF ILLINCIS
COUNTY OF COOK

On this 23rd day of January , 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

COFFICIAL NEAL LANGE LANGE NEW PLOCE State of Infrage National State o

07022004

## **UNOFFICIAL COPY**

LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN MRS SARAH J STALEY'S SUBDIVISION OF BLOCK 2 OF HAMBLEION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

97025004