

UNOFFICIAL COPY

PREPARED BY:

GINA COCKRELL

R. J. FINANCIAL SERVICES, INC.

97018129

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

97 JAN -9 PM 2:04

95887216

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 102410

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0322 12/21/95 10:52:00
#8744 JW *-95-887216
COOK COUNTY RECORDER

Re Record to correct Pin

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THEODORE KERSTING, JR., SINGLE/NEVER MARRIED

and dated 12/14/95, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

RECORDING 23.00
MAIL 0.50
97018129

RECORDED IN BOOK/VOLUME NO. _____

TRJ
REPUBLIC TRUST COMPANY
1550 W. ...
ARLINGTON HEIGHTS, IL 60004

PIN 08-22-203-070-1044

ALSO KNOWN AS: 1787 ALGONQUIN ROAD, UNIT 1B, MOUNT PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 14th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIMBERLY OLSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Luzia Norri COUNTY COOK
My Commission Expires 11/21/96

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.
By: Kimberly Olson
Its: Vice President
By: _____
Its: _____
Witness: Luzia Norri
Christine Vice President

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97018129

23.50
15

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

91220876

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 1024101

PARCEL 1: UNIT 1787-1B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NO. 91-424352 AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25498291, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25498290.

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