

Prepared By:

RUTH W. ROSENTHAL  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and When Recorded Mail To:

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SEPT-01 RECORDING \$23.50  
740014 TRAM 0407 01/09/97 15:04:00  
#1054 + JW \* -97-019432  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 5105951

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1996  
executed by HELEN M. O'BRIEN, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614  
and recorded in Book Volume No. \_\_\_\_\_ Page \_\_\_\_\_

No. \_\_\_\_\_, COOK County Recorder, State of ILLINOIS described  
(See Reverse for Legal Description)

Commonly known as 3151 NORTH LINCOLN AVENUE UNIT 310, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO

On SEPTEMBER 25, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KAUSHIK PANCHOLI  
known to me to be the VICE PRESIDENT  
and CHARLES N. HOAG  
known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Kaushik Pancholi*  
BY KAUSHIK PANCHOLI  
VICE PRESIDENT

*Charles N. Hoag*  
BY CHARLES N. HOAG  
ASST. SECRETARY

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_ County \_\_\_\_\_

OFFICIAL SEAL  
HEATHER M. SHANN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk

14-25-100-002; 14-29-100-003; 14-29-100-004; 14-29-100-005

PARCEL 1: UNIT 319 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 8 IN LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT \_\_\_\_\_ IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

RIDER - LEGAL DESCRIPTION