

# UNOFFICIAL COPY

97019459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T00014 TRAN 0407 01/09/97 15:13:00  
#8883 # JW \*-97-019459  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

Loan No. 96041

### FIRST AMERICAN TITLE

KNOW ALL MEN BY THESE PRESENTS That  
FIRST MORTGAGE CORP. OF CHICAGO

CL95163

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Arcides Roman and Bethsaida Roman, Husband and Wife

all the right, title, interest, claim or demand

whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, bearing date of 10 day of May, 1996, as Document No 96356686 to the premises therein described to-wit:

LOT 22 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1406 N. Campbell St, Chicago, Illinois 60622  
Permanent Index Number: 16-01-213-044

*Handwritten initials/signature*

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE FIRST MORTGAGE CORP. OF CHICAGO presents to be signed by its duly authorized officers, this 10th day of December, 1996

FIRST MORTGAGE CORP. OF CHICAGO

AFTER RECORDING PLEASE SEND TO:  
1406 N CAMPBELL AVE  
CHICAGO, IL 60622  
ARCIDES AND BETHSAIDA ROMAN

*Signature of Pat Pataramekin*

By: Pat Pataramekin  
Consumer Lending Officer

STATE OF ILLINOIS

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COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of First Mortgage Corp. of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
PAT PATARAMEKIN  
First Mortgage Corp. of Chicago  
3124 W. Irving Park  
Chicago, Illinois 60618  
773-478-4343

SEAL

Notary Public  
**OFFICIAL SEAL**  
JANINE M KLICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11.03.99

COOK COUNTY RECORDER