

# UNOFFICIAL COPY

97019483

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOOK 97-019483  
PAGE 156  
MAY 24 1994  
COOK COUNTY CLERK

### RELEASE OF MORTGAGE

97019483

Loan No.

92-1075036-8

### KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America for and in consideration of the dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, Release, Convey, Release and Quit-Claim unto **MANUEL RIVERA AND NORMA RIVERA, HIS WIFE**

all the right title interest claim or demand whatsoever it may accrue in, through, to, or under the Mortgage recorded and filed in the Recorder's Registrar's office of **COOK** County, Illinois, bearing date the **24TH** day of **MAY** 19**94** as Document No. **94-477638** to the premises therein described below:

**LOT 32 IN BLOCK 7 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **4940 W WRIGHTWOOD, CHICAGO, IL 60639**  
Permanent Index Number: **13-28-414-024**

Said Association warrants that it has purchased the said interest in, through, to, or under the said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB** presents to this record, its duly authorized officers this **17TH** day of **DECEMBER** 19**96**

**LASALLE TALMAN BANK FSB**

By: *[Signature]*  
Consumer Lending Officer

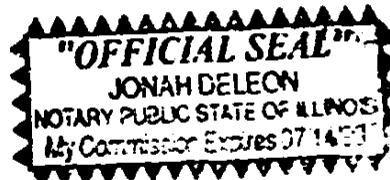
**ATI TITLE COMPANY**  
One TransAm Plaza Center, Suite 500  
Cockrook Terrace, IL 60618  
*[Handwritten: 94-3735]*

97019483

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public and Justice of the Peace in the State of Illinois DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me, the undersigned officer of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and voluntarily acknowledged that they signed and delivered the said instrument in witness whereof I have taken the proper oath and administered the oaths and seal of said corporation for the uses and purposes therein contained.  
GIVEN under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LINDA MARKS**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
1747 West Irving Park Road  
Chicago, Illinois 60641



*[Handwritten Signature]*  
RECORDED  
BOOK 97-019483  
PAGE 156