

UNOFFICIAL COPY

PREPARED BY:

GLEN SCHAP

UNITED FINANCIAL MORTG.

97019835

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

UNITED FINANCIAL MORTGAGE CORP.

WHICH RECORDED MAIL TO
WELLS FARGO BANK
MAC 2433-021
401-W. 24th ST.
NATIONAL CITY, CA 91950

97019835

DEPT-01 RECORDING 123.50
T#6666 TRAN 6588 01/09/97 11:41:00
49145 IR *-97-019835
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wells Fargo Bank, N.A.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAUL HERRERA and MARIA R. HERRERA, HUSBAND AND WIFE

and dated 3/3/95, to UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95160762
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 28 IN BLOCK 1 IN BARNETT BROTHERS SUBDIVISION OF THE WEST QUARTER OF THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 19-13-101-035

ALSO KNOWN AS: 5548 S. ALBANY, CHICAGO, ILLINOIS 60629
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On March 3rd, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Glen A. Schap

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Christine Claros COOK COUNTY

My Commission Expires 2-1-98

DOC PREP, INC. 10/94

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]

Its: Vice President

By: Glen A. Schap

Its: _____

Witness: _____

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
CHRISTINE CLAROS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/1/98

97019835

[Handwritten initials]