UNOFFICIAL COPY

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080

97019960

Houston, Texas 77056 Tel. (800) 795-5263

00384117CD

Loan Number: 1799210

GMAC Loan #: 304552128

Index:

465 9601

T#0008 TRAN 1532 01/09/97 10:22:00

48806 + BJ +-97-019960

\$23.50

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

DEPY-01 RECORDING

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by REGINA M. SMITH ("Borrower(s)") secured by a Mortgage of even date therewith executed by Burro ver(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94333437 RerecordingRef: Instrument/Document/Io. 94424143

Property Address: 7240 SOUTH OGLESBY

CHICAGO IL 60649

For and in consideration of the sum of Ten and No/100 collars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledger, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, F/K/A GMAC MORTGAGE CORPORATION OF PA (Assignee) all beneficial interest in and to title to said Mortgage, togrine, with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 20 FEET OF LOT 9 IN CLOCK 3 IN KOUNTZE'S ADDITION TO SOUTH SHORE, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-25-212-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of December A.D. 1996

NORWEST MORTGAGE, INC.

SHERR

VICE PRESIDENT Attest:

≺LIND∕A SHANNON

ASSISTANT SECRETARY

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

CINDY COLLINS
MY COMMISSION EXPIRES
August 7, 2000

Assignee's Address: 3451 HAMMOND AVENUE WATERLOO, IOWA 50704-0780 Assignor's Address:
405 S.W. 5TH STREET
DES MOINES, IOWA 50328

702550

