

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO

GREAT WESTERN BANK  
P.O. BOX 92356  
Los Angeles, CA 90009-2356

97019129

DEPT-01 RECORDING \$23.50  
740011 TRAK 5030 01/09/97 11:43:00  
40495 + KP \*-97-019129  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-794098-4

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No 100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

**CARRIE POMMIER**

97019129

dated **12/31/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**THE SOUTH 8 FEET OF LOT 1 AND THE NORTH 22 FEET OF LOT 22 IN BLOCK 4  
IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A  
SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

**10742 SOUTH FOREST AVE, CHICAGO, IL 60628**

**PIN/TAX ID#: 25-15-305-035**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

Handwritten notes: 6.57516, HF, 5

Vertical stamp: 97019129

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IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of December, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: *Kenneth B Alton*  
Name: KENNETH B ALTON  
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this 31st day of December, 1996, by  
KENNETH B ALTON ASST. SECRETARY of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

*Joseph M. David*  
(Signature of person taking acknowledgment)

\_\_\_\_\_  
(Serial number, if any)

\_\_\_\_\_  
(Title or rank)

0701016

OFFICIAL SEAL  
JOSEPH M. DAVID  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-17-97