UNOFFICIAL COPY

97019157

LOAN NO. 0958-40471

RELEASE OF MORTGAGE

OR TRUST DEED

INDIVIDUAL (ILLINOIS)
KNOW ALL MEN BY THESE PRESENTS.
That FEDERAL HOME LOAN MORTGAGE
CORPORATION, a company existing
under the laws of the United States, for and
in consideration of the dollar and for other
good and valuable consideration, the receipt
hereof is hereby confersed, does hereby

| 0281-01 RELORDING | \$23.00 | \$23.00 | \$20.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 |

REMISE, CONVEY, RELEASE AND QUIT
CLAIM UNTO LESLIC 5. LINDQUIST AND JANE L. LINDQUIST, HIS WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of NOVEMBER 28TH, 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois on DECEMBER 18TH, 1986, as Dicument No 86598492, BOOK ----, PAGE ----, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Lot 19 (except the South 8.5 feet thereof) and the South 17 feet of Lot 20, together with the East 1.2 of the vacated alley lying West of and adjoining thereto w Block 9 in Oliver Salinger and Company's Bungalow Park, being a Subdivision in Section 3, Township 38 Norm, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded October 18, 1921 as Document Number 7, 299,660, in Cook County, Illinois.

PROPERTY: 4520 Park Ave., Brookfield, IL 60513 - P'N: 18-03-414-035

IN TESTIMONY WHEREOF. The said COMPANY has hereunto coused its company seal to be affixed, and these presents to be signed by RONALD F. THEBERGE, SENIOR VICE-PRESIDENT and attested by GEORGE LABUDA, MANGER this 31st day of December, AD 1996.

By: Senior Vice-President
Ronald F. Theberge

George LaBuda

Manager

State of ILLINOIS)

County of COOK) \$5

I the undersigned a notary public in and the said County, in the State aforesaid. DO HEREBY CERTIFY that RONALD F. THEBERGE and GEORGE LABUDA, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledge that they as such Officers signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of December, 1396

FOR THE PROTECTION OF THE OWNER

THIS DOCUMENT MUST BE RECORDED.

Notary Public

Prepared by Karen A. Tokarski, When recorded return to. The Federation of Financial Institutions, LLC, 19330

W. Roosevelt Road, Westchester, Il. 60154

OFFICIAL SEAL
KAPEN ALTOKAS AKI
NOTAT A PLANCE STATE OF LLINGS
MY COMMONT PRESENTATION

BOX 169

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