

# UNOFFICIAL COPY

## RELEASE DEED

97020522

MAIL TO:  
BRICKYARD BANK  
6676 N. LINCOLN AVE.

LINCOLNWOOD, IL 60645

76-46-340 J  
NAME & ADDRESS OF PREPARER:

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 3662 01/09/97 11:58:00  
#7907 CG #97-020522  
COOK COUNTY RECORDER

PATTY BADGER  
Loan Number: 1672819

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ALLAN N. DAVIS AND MARLENE L. DAVIS, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 10th day of MARCH, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94237804, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

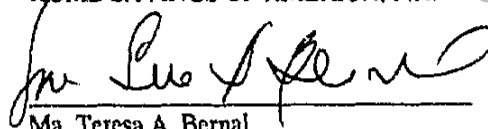
25

PTN: 10-16-422-055

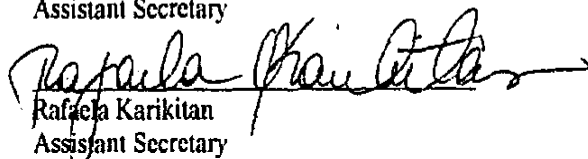
Commonly Known As: 8922 D LA CROSSE AVE., SKOKIE, IL. 60077

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 30 day of December A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as  
HOME SAVINGS OF AMERICA, F.A.



Ma. Teresa A. Bernal  
Assistant Secretary



Rafaela Karikitan  
Assistant Secretary

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BOX 333-CT1

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Property of Cook County Clerk's Office

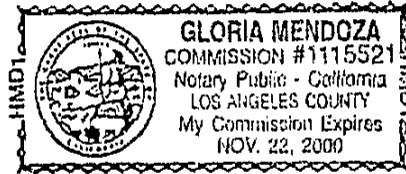
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On December 30, 1996 before me, Gloria Mendoza, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafacla Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Gloria Mendoza*  
Gloria Mendoza



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Home Servicing of America  
Department 7440  
P.O. Box 60020  
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PARCEL 1: THAT PART OF LOTS 10 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 11, 0.19 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID LOT 12, 0.12 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN BLOCK 16 IN THE BRONX, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING TRACT THE EAST 86.83 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES), IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION MADE BY WILLIAM H. RIX AND COMPANY, INC., A CORPORATION OF ILLINOIS, DATED AUGUST 19, 1957 AND RECORDED SEPTEMBER 19, 1957 AS DOCUMENT 17016207 AND AS CREATED BY DEED FROM SAID DECLARANT TO ROBERT HOFFMAN AND SARA HOFFMAN, HIS WIFE DATED FEBRUARY 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT 17157953 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING SEWER AND WATER OVER, UNDER, UPON AND ACROSS THE SOUTH 5 FEET OF LOTS 10 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 16 IN THE BRONX AFORESAID, AND THE NORTH 6 FEET, AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOTS 10 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 16 IN THE BRONX AFORESAID LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 11, 0.19 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID LOT 12, 0.12 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS



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