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97020643

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 3663 01/09/97 12:32:00
 #8033 CG *-97-020643
 COOK COUNTY RECORDER

CHL Loan # 3321140

7624810 W
96055862-001

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LAURIE A KRINGAS
MARRIED TO LAMBERT KRINGAS**
**EXECUTING MORTGAGE SOLEY
FOR
THE PURPOSE OF WAIVING ANY & P.I.N. 12-28-427-034-0000
ALL

Property 2532 ROSE ST
 Address.....: FRANKLIN PARK, IL 60131

250

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/04/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 88512788, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 02 day of October, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)
 Funding Corporation)

Candace Kees (SEAL)
 Candace Kees
 Assistant Secretary

BOX 333-CTI

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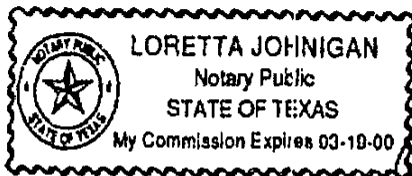
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STATE OF TEXAS)

COUNTY OF COLLIN)

I, Loretta Johnigan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Candace Kees Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of October, 1996.



Loretta Johnigan
Loretta Johnigan Notary public

Commission expires 03/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

LAURIE A KRINGAS
2532 ROSE ST
FRANKLIN PARK IL 60131

CHL Loan # 3321140

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3 3 5 1 2 7 8 8

PARCEL 1: THE EAST 18.50 FEET OF THE WEST 48.50 FEET OF THE NORTH 46.75 OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE WEST 10 FEET OF THE EAST 40 FEET OF THE NORTH 31.17 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JUNE 27, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17897799 MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1960 AND KNOWN AS TRUST NUMBER 9553 AND AS CREATED BY THE DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1960 AND KNOWN AS 9553 TO THE ECONOMY SAVINGS AND LOAN ASSOCIATION BY DOCUMENT 19050961.

A. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE NORTH 15 FEET OF THE SOUTH 54.75 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF THE NAPLES SUBDIVISION.

ALSO

THE NORTH 8 FEET OF THE SOUTH 97.50 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION.

ALSO

B. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE WEST 5 FEET OF THE EAST 55 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF THE NAPLES SUBDIVISION.

ALSO

THE NORTH 22.33 FEET OF THE SOUTH 104.66 FEET OF THE EAST 50 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2) IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

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