

9.6072613 - 76913474

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

97020657

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 26, 1986 AND KNOWN AS TRUST NUMBER 100176-06----

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of APRIL, A.D. 19 87, and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 87292289 and a certain Assignment of Rents dated the 14TH day of APRIL, A.D. 19 87, and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 87292290 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

DEPT-01 RECORDING \$27.00
T#0012 TRAN 3663 01/09/97 12:35:00
#8047 CG *-97-020657
COOK COUNTY RECORDER

27.00

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 3RD day of JANUARY, A.D. 19 97

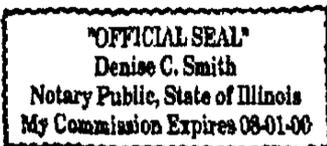
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* ASST. VICE President
Attest: *Denise C. Smith* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 3RD day of JANUARY, A.D. 19 97
Denise C. Smith

BOX 333-CTI

NOTARY PUBLIC

97020657

BOX

**Release of
Mortgage
BY CORPORATION**

TO

**Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456**

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHOULD BE FILED WITH
THE RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)
**SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629**

BY: *Mary Jones* 12/23/96

LEGAL DESCRIPTION
LOT 22 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 29 IN PARADE
MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION
10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14625 S. KARLOV
MIDLOTHIAN, ILLINOIS 60456
PERMANENT INDEX NO.: 28-10-228-028-000

25902026