FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97020667

DEPT-01 RECORDING

\$25.00

- . T#0012 TRAN 3663 01/09/97 12:37:00
 - \$8057 \$ CG *-97-020667
 - COOK COUNTY RECORDER

25 N

ABOVE SPACE FOR RECORDER'S USE ONLY
96037197-7615627W

KNOW ALL MEN. BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUSSELL J. P OMARO AND MERIBETH POMARC, H.S WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what so wer they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 1993, and recorded on June 9, 1993, in File 93435917 in the Recorder's Office of Cook County, on the premises therein describes as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A --- ID#-18-07-401-031 AND 18-07-4(11-)32

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5114 CENTRAL AVENUE, WESTERN SPRINGS, IL, 00006

Witness our hands and seals September 10, 1996.

CHEMICAL MORTGAGE COMPANY

ву:___

Linda Salter

Assistant Vice President

Lynn Magee

Assistant Secretary

9702066

经验的证据

Property of Coof County Clerk's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 10, 1996.

Betty Thomisee LIFETIME COMMISSION

Prepared By: Gay Hall

Chase Manhattan Mortgage Cr. p.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

Loan Number: 0000090182299

OF COOF COUNTY CLOTH'S OFFICE County of Cook

1T00 Unvised 3/95

Property of Cook County Clerk's Office

197020666

UNOFFICIAL COPY

LOAN NUMBER: ST-CO CODE:

6519201 12-031

EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 65 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 3 IN BLOCK 10 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE "HIGHLAND", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7; ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NUMBER 209880), IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS; ALSO FAIR ELMS AVENUE (NOW VACATED), AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 209880.

> 97020667 Ollhor Clert's Office

March: Russill J. Formaro 86 Shenandoad Dr Yalena De 61036

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