

UNOFFICIAL COPY

PREPARED BY:

LEGEND MORTGAGE COMPANY
Sandi McKanry
906 LACEY AVENUE, SUITE 206
LISLE, ILLINOIS 60532
AND WHEN RECORDED MAIL TO

97020765

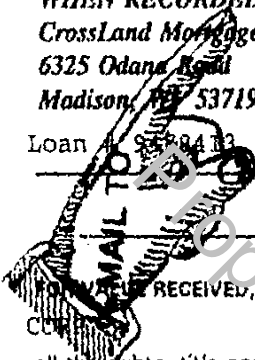
DEPT-01 RECORDING \$23.50
T#0010 TRAN 6946 01/09/97 12:10:00
#0423 CJ *-97-020765
COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9379413

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



WHEREAS RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 3rd, 1997 executed by FRANK CIMINELLO, AN UNMARRIED MAN and AMY L. BACKING, AN UNMARRIED WOMAN to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, SUITE 206, LISLE, ILLINOIS 60532

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

LOT THIRTEEN (13) IN BLOCK SIXTY SIX (66) IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 22 AND THE EAST (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156.

ATTEST: [Signature]
CHICAGO, IL 60602

ITEM # 07-22-109-019
WARD #

ALSO KNOWN AS: 280 NEWARK LANE, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9478413

Legend Mortgage Company:

STATE OF Illinois
COUNTY OF DuPage

X [Signature]
By: David B. Whitacre
Its: President

On January 3, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X [Signature]

County, Will
My Commission Expires 9-19-99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public of Cook County Clerk's Office

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