### 97020795

Prepared by & Return to: Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook IL 60521

DEPT-01 RECORDING

\$23.50

- T4001D TRAN 5946 01/09/97 12:15:00
- 19455 4 CJ \*-97-020795

Oak	Brog	角	ΪL	60521	•	. COOK COOKER RECORDER	
	/3	Ĵ		^	assignment of mortgage		
					the undersigned hereby grants, assig	gns and transfers to	
a 1/1		$\mathbf{r}$	Ats	, til	le and interest of the undersigned in	n and to a certain Note dated	
- C	obe		5_	1996	executed by J. Jesus Conz	zalez, A Single Man and	
		F M	ገውጥ	CAGE	INC., its successors and/or assigns, a	a corporation organized under the	
		the	e St Oak	tate o	of Illinois, whose principal place of k. IL 50521 kareinafter referred to A	of business is 1315 W. 22nd St., Assignor, in face amount	
\$ <u>61</u> Coo	PWZ O ok	<u>3.C</u>	10_		county on 1 / / / / as Documen	ober 25 1996 and recorded in the Question of the August 1966 of the August 1966 of the August 1966 of the August 1966 of the August 1996 of the Au	
seci	uring	tì	e f	ollow	ing real estate, to wit:		
				:	LEGAL DESCRIPTION AT CHED AND MADE A	A PART HERROF	
COM	MONLY	KN	IOWN	AS:_	9719 South Avenue "N", Chicago,	. Illinois 60617	
IN i	IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 25th day of October 1996.						
					CASTLE MONTGAG	GE, INC.	
					Br. haron A	Martel	
					Sharon A. Barte	el, Vice President	
**					ľ.		
STAT	re of	IL	LIN	OIS	1.7	62 573	
COUN	TY C	F D	UPA	GE.	)	CHICAGO, L 63602	
CERT MORT the that auth	I, the undersigned, a Notary Public in and for the County and State atoristid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.						
Give	ių un	der	my	hand	and official seal this 25th day of	f <u>october</u> , 1996.	
	issi iry P		Ù.	ires:	May 17, 1997  Messinger	OFFICIAL SEAL  DIANE M GREISINGER  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES OF 17/17	

## **UNOFFICIAL COPY**

Section of the sectio

TIDOM BOLLICA DA SALLA DE ENVIRONDA O PROCESSO ADDITIONALO BOLLIN OFFICANDO À ÉLINA. El SEUDIO DE SELECIÓN DE TALB MATANTENDO E DE LECONOLE ALARAMENTE EL SEL SE A PARTICIPADA DE SELECIÓN DE SELECIÓN

Property of Coof County Clerk's Office

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#### LEGAL DESCRIPTION

LOT 41 IN BLOCK 15 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1000 Cook County Clark's Office PIN: 26 05-321-008, VOL. 295

97020795

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Problem or County Clerk's Office