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97020930

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705

ATTENTION: Quality Control

LOAN NUMBER: 041009819
931724-9

DEPT-01 RECORDING \$25.50
T#0010 TRAN 6956 01/09/97 15:49:00
#0607 # CJ *-97-020930
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE



MODIFICATION AGREEMENT

Regarding Property Address: 15017 VAIL AVENUE, HARVEY, IL 60426

Pin # (if applicable)*

* If required by the County Recorder, the Legal Description will be attached hereto and made a part hereof.

THIS AGREEMENT made on November 04 1996, by and between OPTION ONE MORTGAGE CORPORATION, herein designated as the BENEFICIARY and SARAH L. BROWN, AN UNMARRIED WOMAN,

herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$ 31,000.00, dated August 21 1996, which Note is secured by the Deed of Trust dated August 21 1996, recorded in the Office of the County Recorder of Cook County, as Instrument Number 66715277 on 9-19-96 1996, of official Records as said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced Note and/or Deed of Trust and/or MORTGAGE

as follows: THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE MORTGAGE WAS MISSING A LEGAL DESCRIPTION AT THE TIME OF RECORDING. A NEW LEGAL DESCRIPTION IS ATTACHED.

Nothing herein contained shall in any manner whatsoever alter, amend, modify, or change any other terms or conditions of the above referenced Note and/or Deed of Trust and/or MORTGAGE

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust.

Sarah L. Brown
Borrower SARAH L. BROWN Date

Borrower Date

Borrower Date

Borrower Date

Borrower Date

Borrower Date

OPTION ONE MORTGAGE CORPORATION

BY: [Signature]
Signature KIM DINGER

Print Name and Title KIM DINGER / AVP QC/SHIPPING

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T-2550
P-2200
4750

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Property of Cook County Clerk's Office

05602045

Loan Number: 041009819

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Notary Public (s): SARAH L. BROWN

State of ILLINOIS }
County of COOK } SS.

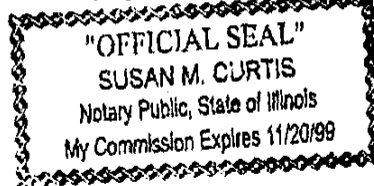
Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On November 11, 1996 before me, Susan Curtis
Notary Public, personally appeared Sarah L. Brown

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)



State of _____ }
County of Orange } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, Kim Dungen Karmiller
Notary Public, personally appeared Kim Dungen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)



State of _____ }
County of _____ } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

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LOT 45 (EXCEPT THE SOUTH 8 FEET THEREOF) AND ALL OF LOT 46
IN BLOCK 255 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN
BOUNDRY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT THE
SOUTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4,
THENCE NORTH ALONG EAST LINE OF SAID WEST 1/2 OF THE
SOUTHWEST 1/4, 33.96 CHAINS, THENCE WEST 15.61 CHAINS,
THENCE SOUTH 11 3/4 DEGREES, EAST 34.69 CHAINS, THENCE EAST
8.48 CHAINS TO POINT OF BEGINNING, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 11, 1897 AS DOCUMENT NUMBER
2497691 IN BOOK 67 OF PLATS PAGE 35, IN COOK COUNTY,
ILLINOIS.

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