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Recording requested by / Return to:
Pelle Management Corporation (90495)
P.O. Box 1710, Campbell, CA 95009-1710

97020276

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.50
T#0013 TRAN 8339 01/09/97 09:12:00
#2862 TB *-97-020276
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00181890CD Inv#: 0007336756
1st LN#: 7336756 2nd LN#: 30050581

97020276

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/29/91

Original Mortgagor---: JOHNNY RAMOS, MARTHA O. RAMOS
Original Mortgagee---: EMPBANQUE CAPITAL CORP.


*** SEE ATTACHED ADDENDUM ***

De-Reg. 94715008

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996
CHASE MORTGAGE SERVICES INC.

By: 
Suzie Garza
Vice President


Attest: Carrie Lawson
Assistant Secretary

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State of California
County of Santa Clara

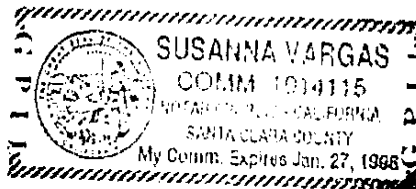
On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE SERVICES INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE SERVICES INC..

23.50
TB

Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TORRENS ***

FINAL A.11 chase495 90495 2 091896 GNM 12-031 IL Cook 75 I



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7336756 (12-031)

Torrens Doc #: 3983378

Tax ID #: 13-36-409-006-0000

LOT 43 IN BLOCK 2, IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3, IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

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