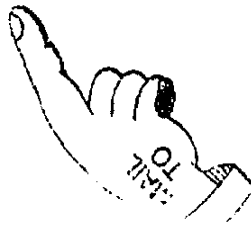


UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90495)
P.O. Box 1710, Campbell, CA 95009-1710

97020280

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.50
T:0013 TRAN 8339 01/09/97 09:13:00
42866 TB *-97-020280
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00227892CD Inv#: 0007326602
1st LN#: 7326602 2nd LN#: 30030776

Assignment of Mortgage

97020280

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC, a Delaware corporation
FKA Chase Home Mortgage Corporation

whose address is 4915 Independence Parkway, Tampa, FL 33634

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 01/15/91

Original Mortgagor--: SERGIO G. JUAREZ, CARMEN JUAREZ

Original Mortgagee--: EMPBANQUE CAPITAL CORP.

*** SEE ATTACHED ADDENDUM ***

De-Reg. 93974882

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996
CHASE MORTGAGE SERVICES INC.

By:

[Signature]
Suzie Garza
Vice President

[Signature]
Attest: Carrie Lawson
Assistant Secretary

97020280

State of California
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE SERVICES INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC..

23.50 TB

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TORRENS ***

FINAL A.11 chase495 90495 2 091896 GNM 12-031 IL Cook 79



5165

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7326602 (12-031)

Torrens Doc #: LR3938197

Tax ID #: 16-17-404-013vol 566

LOT 4 IN BLOCK 1, WILLIAM F. HIGGINS'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD.

Property of Cook County Clerk's Office

97020280