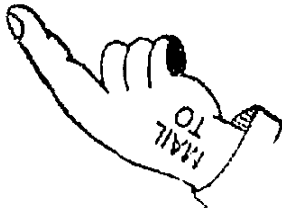


UNOFFICIAL COPY

Recording requested by / Return to:
Paella Management Corporation (90495) **97020288**
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.50
T#0013 TRAN 8339 01/09/97 09:19:00
#2874 # TB #-97-020288
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00218629CD Inv#: 0007319673
1st LN#: 7319673 2nd LN#: 30050073

97020288

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation
FKA Chase Home Mortgage Corporation

whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107

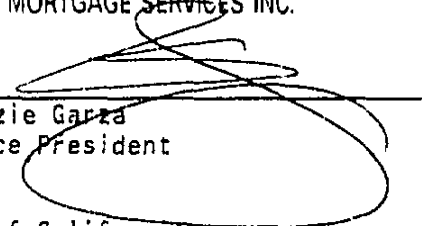
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 01/08/91 as Instrument/series/file: 91-010545
Original Mortgagor--: MARIA L. ALVAREZ, LIBIA M. ALVAREZ
Original Mortgagee--: EMPBANQUE CAPITAL CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996
CHASE MORTGAGE SERVICES INC.


By: 
Suzie Garza
Vice President


Attest: Carrie Lawson
Assistant Secretary

97020288

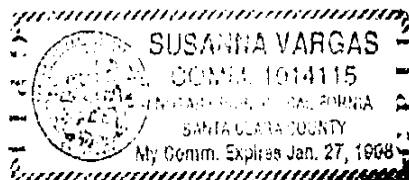
State of California
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

FINAL A.11 chase495 90495 2 091896 GNM 12-031 IL Cook 30

23.50
TB



4892

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7319673 (12-031)

Tax ID #: 16-20-227-001, vol40

Property Address: 1501s 58th Court, Cicero, IL 60650

LOT 6 AND THE NORTH 1 FOOT OF LOT 5 IN THE SUBDIVISION OF LOT 10 IN BLOCK 16 OF MANDELL AND HYMANS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97620288