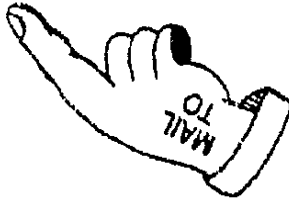


# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90495)  
P.O. Box 1710, Campbell, CA 95009-1710

97020313

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.50  
T#0013 TRAN 8339 01/09/97 09:29:00  
#2899 + TB \*-97-020313  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00313724CD Inv#: 0007339348  
1st LN#: 7339348 2nd LN#: 30088582

97020313

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES INC., a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/27/91 as Instrument/series/file: 91-440645  
Original Mortgagor--: MANUEL GUERRERO, MARGARITA GUERRERO  
Original Mortgagee--: EMPBANQUE CAPITAL CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996  
CHASE MORTGAGE SERVICES INC.

By:   
Suzie Garza  
Vice President

  
Attest: Carrie Lawson  
Assistant Secretary

97020313

State of California  
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC..

Notary: Susanna Vargas  
My Commission Expires January 27, 1998

FINAL A.11 chase495 90495 2 091896 GNM 12-031 IL Cook 40

SUSANNA VARGAS  
COMM. 104115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

7607

23.50  
T.B.

# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7339348 (12-031)

Tax ID #: 17-31-412-030

Property Address: 3618 South Hermitage, Chicago, IL 60609

LOT 44 IN E.C. LARNED'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

87020313