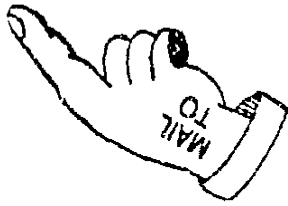


UNOFFICIAL COPY

Recording requested by / Return to:
Péelle Management Corporation (90495)
P.O. Box 1710, Campbell, CA 95009-1710

97020343

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.50

T#0013 TRAN 8339 01/09/97 09:40:00
#2929 TB *-97-020343
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00169443CD inv#: 0007330626
1st LN#: 7330626 2nd LN#: 30041778

Assignment of Mortgage

97020343

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

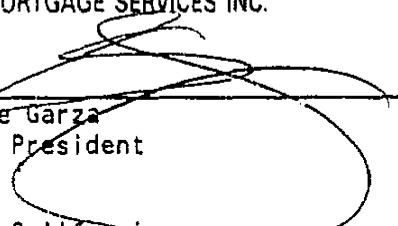
CHASE MORTGAGE SERVICES INC., a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 W. Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 04/11/91 as Instrument/series/file: 91163837
Original Mortgagor--: CHRISTOPHER D. COLLIER, KAREN M. COLLIER
Original Mortgagee--: EMPBANQUE CAPITAL CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1996
CHASE MORTGAGE SERVICES INC.

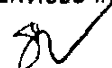
By: 
Suzie Garza
Vice President


Attest: Carrie Lawson
Assistant Secretary


97020343

State of California
County of Santa Clara

On 09/18/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES INC..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

FINAL A.11 chase495 90495 2 091896 GNM 12-031 IL Cook 3


SUSANNA VARGAS
COMM 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998

1687

73.50
TB

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7330626 (12-031)

Tax ID #: 06-19-321-034

Property Address: 755 Joan Court, Elgin, IL 60120

LOT 14 OF ARTHUR R. LEVINE'S 7TH SUBDIVISION IN THE CITY OF ELGIN, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 20, 1962 AS DOCUMENT 18509251, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

87020343