

UNOFFICIAL COPY

LOT FIFTY ONE EXCEPT THE NORTH 100 FEET THEREOF MEASURED BY PARALLEL LINE FROM THE NORTHERLY LINE OF SAID LOT 51 IN SHIRLEY PARK SUBDIVISION THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, THORNTON TOWNSHIP, COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF THE 100 FEET RIGHT OF WAY OF THE TRI STATE EXPRESSWAY AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS, SAID LINK BEING THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.98 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29, THENCE CONTINUING NORTH ON SAID STATE LINE 456.11 FEET TO THE SOUTH LINE OF THE 300 FEET RIGHT OF WAY OF THE TRI STATE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FEET RIGHT OF WAY LINE WHICH IS A CURVE OF 6216.26 FEET RADIUS, CONVEX TO THE NORTHEAST; WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12" 17", MEASURED SOUTH THRU WEST TO NORTHWEST WITH THE STATE LINE 1067.88 FEET TO A LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTH ON SAID 157.5 FEET PARALLEL LINE 635.53 FEET TO THE SOUTH LINE OF NORTH 1335 FEET OF SAID SOUTHEAST QUARTER; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1385 FEET 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER THENCE SOUTH ON SAID 50 FEET PARALLEL LINE, 52.00 FEET TO A LINE THAT IS PARALLEL TO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE EAST OF SAID 1207.98 FEET PARALLEL LINE 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1957 AS DOCUMENT #1786647.

PERM TAX NO: 30-29-407-057-0000

RELEASE DEED BY CORPORATION

FROM

DOCUMENT NO.

97021656

NAME THE PEOPLES GENERAL FINANCE INC
 ADDRESS 2 RIVER PLACE STE F
 CITY LANSING, ILL. 60438-6030
 DATE _____ INITIALS _____

AFTER RECORDING MAIL THIS INSTRUMENT TO

