

# UNOFFICIAL COPY

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## SATISFACTION OR RELEASE OF MECHANICS LIEN

State of Illinois

County of Cook

DEPT-02 FILING \$15.50  
T#0003 TRAN 1921 01/09/97 16:55:00  
#2437 \$ LM \*-97-021839  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, Consolidated Electrical Distributors, Inc., does hereby acknowledge satisfaction or release of the claim for lien against Northwestern University (Owner), Pepper Construction Co. (Contractor) and Metrolink Electric Company, Inc. for \$3,450.00, on the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 96018976.

Permanent Index Number(s): 11-18-204-001, 11-07-400-001

Address of property: 2145 N. Sheridan Road, Evanston, IL

In witness whereof, the undersigned has signed this instrument this 29 day of March, 1996.

Consolidated Electrical Distributors, Inc.

by: Paul West  
Division Credit Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OF DEEDS WHERE THE CLAIM FOR  
LIEN WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Thomas B. Golz; Fagel & Haber; 140 S. Dearborn; Chicago, IL 60602; (312)346-7500

STATE OF WISCONSIN  
COUNTY OF RACINE

I, Kelly Kadwin, a notary public in and for the County of Racine, State of Wisconsin, do hereby certify that Rick Holt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2<sup>nd</sup> day of March, 1996.

Kelly Kadwin 8-9-98  
Notary Public

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PARCEL 1 :

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875 AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2 :

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, BRING THE INTERSECTION AND MORE PARTICULARLY DESCRIBED AS A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, THENCE SOUTH ALONG A LINE 2300 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 2700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS : 2145 N. SHERIDAN ROAD

EVANSTON, IL

P. 1. N. : 11-18-204-001

11-07-460-001

MAIL TO: PEPPER CONSTRUCTION COMPANY  
ATTN: ROSE MANGIERI  
643 NORTH ORLEANS STREET  
CHICAGO, ILLINOIS 60610

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