

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS
(Illinois)

No. 371
November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

97021840

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
GE SUPPLY COMPANY, a Division of
GENERAL ELECTRIC COMPANY
does hereby acknowledge satisfaction or release of the claim for lien against

DEPT-02 FILING 915.50
T0003 TRAN 1921 01/09/97 16:56:00
\$2438 # LPI *-97-021840
COOK COUNTY RECORDER

NORTHWESTERN UNIVERSITY

for Two Thousand Seven Hundred Ninety
and 81/100 Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Above Space for Recorder's Use Only

97021840

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 96009467

Permanent Real Estate Index Number(s): 11-18-204-001-0000

Address(es) of property: 2001 N. Sheridan Road, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of April, 1996.

ATTEST:

GE SUPPLY COMPANY, a Division of
GENERAL ELECTRIC COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Thomas M. Craig
Thomas M. Craig, Its attorney and
duly authorized agent

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Thomas Craig, 20 N. Wacker Dr., #4100, Chicago, IL 60606
(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Holly Edwards, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas M. Craig, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of April, 1996.

Holly Edwards
Notary Public
OFFICIAL SEAL
HOLLY EDWARDS
PUBLIC STATE OF ILLINOIS
MAY 1995 - OCT. 26, 1997

STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

97021847

UNOFFICIAL COPY

LEGAL DESCRIPTION FOR

2001 SHERIDAN ROAD
EVANSTON, ILLINOIS

NORTHWESTERN UNIVERSITY SUB PT N 1/2ETAL

Northwestern University sub of that part of the N 1/2 of the S 1/2 of the SW 1/4 of sec 7-41-14 lying e of the center of Sherman Rd. in Evanston produced N, also a strip of land 251 ft deep E and W, lying W of and adjoining the N 1/2 of above description
Rec Date: 11/04/1887 Doc No: 00891328

NWU SUB

N.W.U. sub described as follows: that portion of frac'l Sec 7 & 18, T 41 N., R. 14 E, lying 30 ft E of the center of Sec 7 & 8 and W of the E line of Chicago Ave in Evanston and between the N line of the S 1/2 of Sec 7 aforesaid and Foster St in Evanston, and a strip of land 185 ft in width running from the E line of Chicago Ave to Lake Michigan, the N line of the S 1/2 of Sec 7 aforesaid. Rec Date: 01/13/1875 Doc No: 00013935

P.I.N.: 11-18-204-001-0000

MAIL TO: PEPPER CONSTRUCTION COMPANY
ATTN: ROSE MANGIERI
643 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610

c:\gnaco\metric\kcl\logg.lgl

97021840

96069467

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97021840