

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

97021841

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GE SUPPLY COMPANY, a Division of  
GENERAL ELECTRIC COMPANY  
does hereby acknowledge satisfaction or release of the claim for lien against

SWEDISH COVENANT HOSPITAL

for Ten Thousand Two Hundred Sixty Four and  
72/100 Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-02 FILING \$15.50  
T30003 TRAN 1921 01/09/97 16:56:00  
42439 & L.M. \* - 97 - 021841  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 96071892

Permanent Real Estate Index Number(s): SEE ATTACHED LEGAL DESCRIPTION

Address(es) of property: 5145 N. California Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12<sup>th</sup> day of April, 1996.

GE SUPPLY COMPANY, a Division of  
GENERAL ELECTRIC COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By Thomas M. Craig  
Thomas M. Craig, its attorney  
and duly authorized agent

ATTEST:  
\_\_\_\_\_  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Thomas Craig, 20 N. Wacker Dr., #4100, Chicago, IL 60606  
(Name and Address)

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STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Holly Edwards, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas M. Craig, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of April, 1996

Holly Edwards  
OFFICIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT. 26, 1997  
Notary Public

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

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LEGAL DESCRIPTION FOR:  
SWEDISH COVENANT HOSPITAL  
5145 NORTH CALIFORNIA  
CHICAGO, ILLINOIS

## Legal Description:

### PARCEL 1:

LOTS 9, 10 AND LOT 11 (EXCEPT THE WEST 33 FEET OF SAID LOT 11) (AND EXCEPT THAT PART OF SAID LOTS 9, 10, AND 11 TAKEN FOR ROAD PURPOSES) (AND EXCEPT THE EAST 64.0 FEET OF SAID LOT 9 LYING NORTH OF THE SOUTH 141.50 FEET OF SAID LOT 9 AND EXCEPT THE EAST 54.0 FEET OF SAID LOT 9 LYING NORTH OF THE SOUTH 101.50 FEET OF SAID LOT 9) IN THAT PART OF THE TOWN OF BOWMANVILLE WHICH IS INCLUDED WITHIN THE BOUNDARIES OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TOWN OF BOWMANVILLE, BEING A SUBDIVISION BY JESSE B. BOWMAN OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 98 OF MAPS, PAGE 20, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 21 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET, AND LOT 22 EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREETS) ALL IN THE TOWN OF BOWMANVILLE BEING A SUBDIVISION OF THE EAST 1/2 AND THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-12-400-001-0000  
13-12-402-001  
13-12-402-003  
13-12-402-005  
13-12-402-006  
13-12-402-080  
13-12-402-081  
13-12-402-086

MAIL TO: PEPPER CONSTRUCTION COMPANY  
ATTN: ROSE MANCIERI  
643 NORTH ORLEANS STREET  
CHICAGO, ILLINOIS 60610

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