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GEORGE E. COLE® LEGAL FORMS (Bloniff)

No. 371 November 1994

97021842

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GE SUPPLY COMPANI, a Division of GENERAL ELECTRIC COMPANY

does hereby acknowledge satisfaction or release of the claim for lien

NORTHWESTERN UNIVERSITY

ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED THIRTEEN DOLLARS and 00/100

(\$126,913.00) Dollars, on the following describes property, to-wit: All that part of fractional south east 1/4 being a part of Northwestern University Subdivision in Section 7, Township 41 North, Range 14, East of the Third Principal Meridian,

\$15.50 DEPT-02 FILING T#0003 TRAN 1921 01/09/97 16:56:00 \$2440 \$ LM *-97-021842

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

which lies Easterly of the Easterly line of North Sheridan Road (excepting that part thereof which lies North of the center line, extended east of Noyes Street and excepting that part thereof which lie, South of the center line, extended East of Haven Street), all in Cook County, Illinois.

which claim for lien was filed in the office of th	e recorder of deeds or the registrar of title of Cook County,
Illinois, as mechanics' lien document No. 96	
Permanent Real Estate Index Number(s): 11	-18-204-001-0000
Address(es) of property: 2145 North She	ridan Road, Evanston, Illinois
IN WITNESS WHEREOF, the undersi	gned has signed this instrument this 12th day of April,
19_96	GE SUPPLY COMPANY, a Division of GENERAL ELECTRIC COMPANY
ATTEST:	(NAME, OF SOLE OWNERSHIP, FIRM OR CORPORATION) By Thomas M. Craig, Its attorney and
Secretary	duly authorized agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Thomas Craig, 20 N. Wacker Dr., #4100, Chicago, IL 60606 (Name and Address)

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	STATE OF ILLINOIS SS.
	COUNTY OF DOC
	1, Lely Edwards a notary public in and for the county in the state
	aforesaid, do hereby certify that the man M. Management of the county in the state
	known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
	act, for the uses and purposes therein set forth.
	Given under my hand and official seal this Aday of Claud, 1996
	Holly Edwards
	OFFICIAL SEAL HOLLY EDWARDS NGTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 26,1997
	STATE OF ILLINOIS
	SS.
	COUNTY OF
V.	1, a notary public in and for the county in the state
C702184X	aforesaid, do hereby certify that
77	of, acorporation, and
-1 -1	,se retary of said Corporation, personally known to me to be
4 %	the same persons whose names are subscribed to the foregoing instrument as such
	president and secretary, respectively appeared before me this day in person and
	acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the
	free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
	secretary then and there acknowledged that he, as custodien of the corporate seal of said
	Corporation, did affix the corporate seal of said Corporation to said instrument as said
	secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the
	uses and purposes therein set forth.
	GIVEN under my hand and official seal this day of, 19,
	Notary Public

PEPPER CONSTRUCTION COMPANY

ATTN: ROSE MANGIERI 643 NORTH ORLEANS STREET CHICAGO, IL 60610