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Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

97021002

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 1596 01/09/97 15:14:00
. #9077 + BJ *-97-021002
. COOK COUNTY RECORDER

FNMA A/A

6208077

RC376

01121739594

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by WILLIAM R LEE, JR. & TRACI LARSON LEE, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and 00/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 11/3/93
Pin Number: 10-28-412-042-0000

Document: 93890913

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 4824 W FARGO SKOKIE, IL 60077

Legal Description: LOT 11 AND THE EAST 15 FEET OF LOT 12 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN CICERO SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

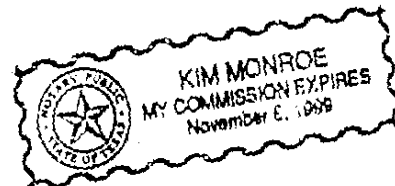
Field129:

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653399667

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



97021002

Handwritten signature/initials

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80015078

Property of Cook County Clerk's Office

87021031

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9
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2007

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

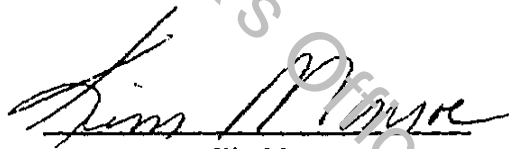

By: Allen Richardson, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)


Attest By: Larry Hilburn, Vice President

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.


Kim Monroe

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American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



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2711 N. Haskell Ave., Suite 900
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