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Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1596 01/09/97 15:15:00
#9083 #BJ #-97-021008
COOK COUNTY RECORDER

97021008

FNMA A/A 6209099 RC376 01121645183

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JOHN ADAMS & CYNTHIA ADAMS, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 9/15/93
Pin Number: 05-34-302-004

Document: 93738101

Beneficiary: BANC ONE MORTGAGE CORPORATION
Property Address: 258 WOOD CT. WILMETTE, IL 60091

Legal Description: LOT 4 IN BLOCK 3 IN MC CANNEY'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF PART OF LOTS 10 TO 13, BOTH INCLUSIVE OF A SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OF QUILMETTE RESERVATION, LYING ON THE NORTHEASTERLY SIDE OF HIGHWAY KNOWN AS GROSS POINT AVENUE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Field129:

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653399782

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



Handwritten signature/initials

97021008

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00013072

Property of Cook County Clerk's Office

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

Allen Richardson
By: Allen Richardson, Vice President

STATE OF TEXAS)

) ss.

COUNTY OF DALLAS)

Larry Hilburn
Attest By: Larry Hilburn, Vice President

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

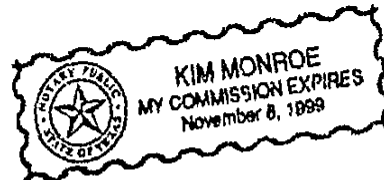
Kim Monroe
Kim Monroe

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American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



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