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Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$23.50
T#0008 TRAM 1596 01/09/97 15:22:00
#9123 #BJ *-97-021047
COOK COUNTY RECORDER

97021047

FNMA A/A 6215044 RC376 01121660133

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note, payable to the order of the undersigned Beneficiary executed by PATRICIA BOYSEN FKA PATRICIA BOSCO AND CHARLES G. BOYSEN HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 9/22/93
Pin Number: 17-04-216-064-1288

Instrument: 93760628

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 1360 N. SANDBURG #2111 CHICAGO, IL 60610

Legal Description: UNIT NUMBER 2111-C IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS LINED OUT ON A SURVEY ON A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 032 908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Field129:

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



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PROPERTY

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

By: Allen Richardson, Vice President

Attest By: Larry Hflburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Kim Monroe
Kim Monroe

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



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Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
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