Recording requested by and after recording return to: The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Document Prepared by: Jessica Hagemann The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244 97021059

. DEPT-01 RECORDING

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- . T#0008 TRAN 1596 01/09/97 15:26:00
- . 49135 + BJ #-97-021059
- . COOK COUNTY RECORDER

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by MARK BERINGER & JACQULINE R. HART, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of the holder of said No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby teknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title (o said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the ur designed in and to the land described therein, which Mortgage is described below:

Recording Date: 9/7/93 Pin Number: 13-12-408-027

Instrument: 93710018

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 2732 W. ARGYLE CHICAGO, IL 60625

Legal Description: LOT 30 IN BLOCK 2 IN HAYNES AND SPORROW'S ARGYLE PARK ADDITION TO RAENS\(^{\circ}\) OD GARDENS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNS (IP 4) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Field129:

Assignor Address:

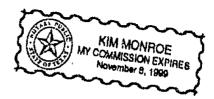
American Mortgage and Investment Company 2000 Classen Center, Suite 222-E Oklahoma City, OK 73106

Assignee Address:

Capstead, Inc. 2711 N. Haskell Ave., Suite 900 Dallas, TX 75204

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Property of Coof County Clerk's Office

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FNMA A/A

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#### **Assignment of Mortgage**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

STATE OF TEXAS

) 53.

COUNTY OF DALLAS

en Bichardson, Vice President

At est By: Larry Hilburn, Vice President

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be he Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the curposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Kim Monroe

Assignor Address:

American Mortgage and Investment Company 2000 Classen Center, Suite 222-E Oklahoma City, OK 73106

Assignee Address:

Capstead, Inc.

2711 N. Haskell Ave., Suite 900 Dallas, TX 75204

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