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RECORDING

Recording requested by and after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$23.50
T#0008 TRAM 1596 01/09/97 15:26:00
#9137 #BJ #-97-021061
COOK COUNTY RECORDER

97021061

FNMA A/A 6218044 RC376 01121782187

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JANET S. PALMACCIO, A SINGLE PERSON, NEVER MARRIED, JACQUELINE R. HART & MARK T. BERINGER, HUSBAND AND WIFE., ("Borrower(s)"), and secured by a Mortgage or even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 11/15/93
Pin Number: 13 12 307 009

Instrument: 93926784

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 5027 N. FRANCISCO CHICAGO, IL 60625

Legal Description: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN F.A. FRITZE'S JR.'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 AND THE WEST 8 FEET OF THE EAST 1/4 OF THE SOUTH 1/2 OF BLOCK 16 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

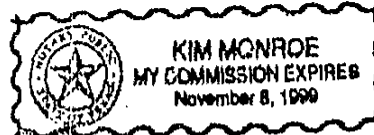
Field129:

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653401018

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

2019/07/11

Property of Cook County Clerk's Office

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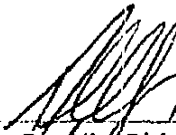
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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company


By: Allen Richardson, Vice President


Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.


Kim Monroe

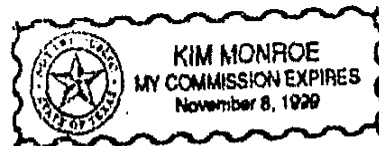
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