

# UNOFFICIAL COPY

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 1596 01/09/97 15:27:00  
49144 \$ BJ #-97-021068  
COOK COUNTY RECORDER

97021068

FNMA A/A 6212053 RC376 01121645195

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by THOMAS W MIER & JOANNE G MIER, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and no/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 9/8/93  
Pin Number: 03-32-125-007 & 03-32-125-023

Instrument: 93717535

Beneficiary: BANC ONE MORTGAGE CORPORATION  
Property Address: 429 S. BANBURY ARLINGTON HEIGHTS, IL 60005  
Legal Description: See Exhibit 'A'

Field129:

Assignor Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106

Assignee Address:  
Capstead, Inc.  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204



0653400267



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COUNTY CLERK  
COOK COUNTY  
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800/2000

Property of Cook County Clerk's Office

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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company


  
By: Allen Richardson, Vice President

  
Attest By: Larry Hilburn, Vice President

STATE OF TEXAS        )  
                                  ) ss.  
COUNTY OF DALLAS    )

Before me, Kim Monroe, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

  
Kim Monroe

Assignor Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106



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## Exhibit 'A'

FNMA A/A

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LOT 231 (EXCEPT THE WEST HALF THEREOF) AND ALL OF LOT 232 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

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