UNOFFICIAL COPY 76096 . CONTRACT/POOL # 9669⁰⁹⁹⁷ COMMITMENT # 97021142 DEPT-01 RECORDING \$23. T+0012 TRAN 1965 09/10/96 10:24:00 \$23.00 LOAN NO. 1583028927 POEPARED 91 AND
WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation 47558 + ER #-96-690997 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00 \$20.00 Final Documents, 1500 North 19th Street Monroe, LA 71201 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 3043 KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Real Mortgage Corp. hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation 343 Thornall Street aEdison, NJ, 08837 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all for title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of August 29, 1996 made and executed by Nicolas Ron 97021141 which said Security Instrument v as recorded on as Reception No. Book No. at Fage , in the office of the County Clerk and Recorder of and which Security Instrument covers property described as: County (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED) THIS INSTRUMENT IS BEING RERECORDED PROPERTY ADDRESS: 2313 N. Leavitt Street TO CORRECT THE MORTGAGE DOC NUMBER Chicago, IL 60647 8855 LOAN AMOUNT: \$125,000 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument. and effective IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 29+4 ,19 9 6 day of August BY: Real Mortgage Corp. Chase Mannattan Mortgage Corporation <u>as Attorney in Fact</u> Signature of Officer Please Type Name and Title of Officer Lyn Ryglowski/Assistant Treasurer Please Type Name and Title of Officer **ACKNOWLEDGEMENT** STATE OF ILLINOIS COUNTY OF DUPAGE 28th day of August Lyn Ryglowski ,19 6, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to who acknowledged himself/herself to be Assistant Treasurer of Chase Manhattan Mortgage Corporation and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rita McKay NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:







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Property of Cook County Clerk's Office

THE SOUTH TWELVE (12) FEET OF LOT NINETEEN (19) AND THE NORTH NINETEEN (19) FEET OF LOT TWENTY (20) IN BLOCK FOUR (4) IN VINCENT, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION THIRTY ONE (31), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN COOK (14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK

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\$23.00 DEPT-01 RECORDING

T#0012 TRAN 3665 01/09/97 14:48:00

\$8097 \$ CG *-97-021142

COOK COUNTY RECORDER

Property of County Cle DEPT-10-PENALTY

\$20.00

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