INOFFICIAL COPY RELEASE OF MORT September 1961 97021390 KNOW ALL MEN BY THESE PRESENTS, That the understaned La Grange Federal Savings & Loan Association, n/k/a First of DEPT-01 RECORDING 740011 TRAN 5034 01/09/97 15:09:00 America Bank-Illinois of the County of 40585 + KP *-97-021390 Cook State of Illinois CODK COUNTY RECORDER The party secured in and by a certain Mortgage executed by Earl W. Magnus and Mardene C. Magnus, his wife dated the 14th day of Sept. A.D., 1961 and Recorded in the office of the Recorder THE ABOVE SPACE FOR RECORDER'S USE ONLY of the County of COOK In the State of Illinois in 300k of Mortgages, Page , or Micro Film Number , do hereby acknowledge receipt of full payment and satisfaction of the moneys 18277211 secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. Tax No. 18-02-107-029 Legal Description: The North 50 feet of lot 11 in H.O.Stone and Company's 7th Addition to Riverside Acres, being a subdivision of that part of the East 1/2 of the Northwest 1/4 of section 2, Township 38 North, Range 12 East of the Third Principal Meridian described as follows; Beginning at the intersection of the West line of the East 1/2 of the Northwest 1/4 of said section 2 and the North Line of Ogden Avenue, thence East along the North line of Ogden Avenue 334.12 feet, therce North662.29 feet, thence East 332 feet, thence North to the Scutin Bank of Salt Creek, thence West along said South Bank of Salt Creek to its intersection with the West line of said East 1/2 of the North-West 1/4 of section 2, thence South to the point of beginning, in Cook County, Illinois.... which has the address of: 4048 Fern Avenue, Lyons Illinois 60 CW 100 391 (Continue Legal Description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, I have hereunto set my hand and seal this November _____, A.D. 19 _ 95_. ____ Mortgage Discharge Officer Wendy Teague Amy Clementz _____ Mortgage Discharge Officer

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