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RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Record 2nd

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

97022435

DEPT-01 RECORDING \$23.50
T#0011 TRAM 5085 01/10/97 15:46:00
#0913 + KP #-97-022435
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.DOU0017Z
Loan No. 259466861

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
* BANKERS TRUST COMPANY, AS TRUSTEE * all of its right, title and interest under that certain
Mortgage dated May 18, 1995 executed and given by WILLIAM DOUGLAS, MARRIED
TO LILLIE DOUGLAS

to
EXPRESS FUNDING, INC., a Nevada corporation # 95356835, as mortgagee,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
COOK 5-31-95 County, Illinois, describing the land therein as:
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Pin # 07-17-202-024

** 3 year p/ya # 1600, Irvine, Ca. 92614*

Prepared by: A. Cosme OCT/Notary

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 5-18-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

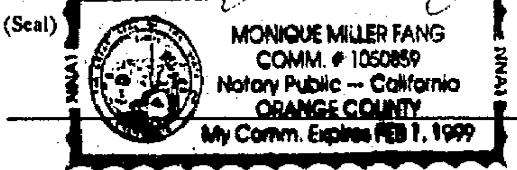
On May 18, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

QUALITY MORTGAGE USA, INC., a
California corporation

WITNESS my hand and official seal.

Signature *Monique Miller Fang*



Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

*2550
258e*

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Property of Cook County Clerk's Office

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INVESTIGATION MATRIPR.

INVESTIGATION MATRIPR.

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LEGAL DESCRIPTION:

LOT 10 IN BLOCK 5 IN HOFFMAN HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978, AS DOCUMENT NUMBER 24693784, IN COOK COUNTY, ILLINOIS.

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