97022521

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 73-910540-4

2764 PRAIRIE EVANSTON, IL 60201

. DEPT-01 RECORDING

\$25.50

. T+0009 TRAN 6567 01/10/97 09:52:00

. #8862 # SK \*-97-022521

COOK COUNTY RECORDER

#### Lnow all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wher of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MITCHELL J. RHODES AND KAREN S. KHODES, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever if may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of OCTOBER, A.D. 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 94942957, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PIN Number: 05-34-316-010 VOL. 51

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK har hereunto caused its

corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 2000 day of

JANUARY A.D. 1997.

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Property of Coot County Clert's Office

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2ND day of JANUARY, A.D. 1997.

"OFFICIAL SEAL" S JoAnne E. Guennewig S Notary Public, State of Illinois S My Commission Expires 05/02/99 S A My Commission Expires 05/02/99 S My Commission Expires

Journe Hurring Rotary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLYN, IL 60137

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EXHIBIT "A"

THE SOUTHEASTERLY 50 FEET OF LOT 1 IN BLOCK 25 IN NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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