

UNOFFICIAL COPY

97022523

WHEN RECORDED MAIL TO:
OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

LOAN NO: 041006161

RECON NO: 4978

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
TRAN 6548 01/10/97 09:53:00
#8844 SK *-97-022523
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

REF # 83966

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 11/20/95, and recorded on 12/11/95 in Book at Page as Document No. 95872433 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by GRACE WHITMARSH, AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

2354

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 1825 ASPEN DRIVE,
HANOVER P IL 60103
Permanent Real Estate: 06-36-407-015

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Said lien on the property above mentioned is hereby released and discharged in full on this December 12, 1996. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

) S.S.

ACKNOWLEDGEMENT

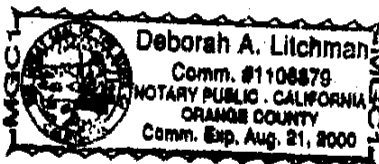
BOX 169

COUNTY OF ORANGE)

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On this December 12, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 12, 1996.



Notary public

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 15 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

PIN: 06-36-407-015

PROPERTY ADDRESS: 1825 ASPEN DRIVE, HANOVER PARK, IL 60103

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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