

# UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

97022542

97022542

After recording send to:

AMERICAN HOME FINANCE, INC  
830 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067  
ATTN: POST CLOSING DEPARTMENT  
#6080042350

DEPT-01 RECORDING 23.00  
T#0009 TRAN 6570 01/10/97 10:03:00  
#8883 # SK \*-97-022542  
COOK COUNTY RECORDER

4/28/96

This space above is for Recorder's use:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#6080042350

960833-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:  
CITICORP MORTGAGE, INC.  
12855 NORTH OUTER FORTY DRIVE  
ST. LOUIS, MO 63141

*Handwritten initials*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /  
Deed of Trust dated January 3, 1997 and executed  
by  
JAMES J. GREENBERGER AND ELLEN L. GREENBERGER, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE  
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST  
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. 97022541, COOK  
County Records, State of ILLINOIS described hereinafter as follows:  
LOT 14 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO  
WILMETTE, A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-34-406-013

**BOX 169**

RECI TITL

*Handwritten: 85784 20F2*

COMMONLY KNOWN AS:  
620 GREGORY STREET, WILMETTE, ILLINOIS 60091

97022542

This is Page 1 of 2  
This Page must be recorded simultaneously with page 2 of this document!

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#6080042350

960833-PAL

Page 2 of 2

3/23/99

9/23/99

Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

**Affix Corporate Seal**

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: John M. Ratkovich  
John M. Ratkovich, President

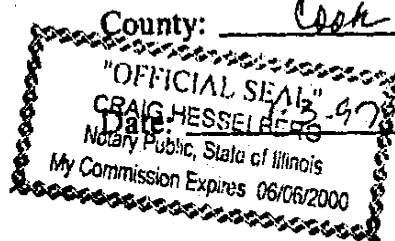
State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg

County: Cook

Commission Exp: 6-6-2000



This is Page 2 of 2

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