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GEORGE E. COLES

NO ABST

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRISPINTS, That OXFORD BANK & TRUST

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. DEPT-01 RECORDING \$27.00 . T\$0012 TRAN 3679 01/10/97 10:25:00 . \$8500 \$ CG #-97-022808

COOK COUNTY RECORDER

Above space for Recorder's Use Only
of the County of DuPage and State of Illinois Assignment of Rents
for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of all the notes thereby secures, and of the sum of energy the receipt
whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OXFORD BANK & TRUST, as Trustee under a Trust Agreement dated June 12, 1995, and known as Trust No. 412, 1100 West Lake Street, Addison, Illinois, 60101
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain Mortgage, bearing date the 20th day of
September, 1995, and recorded in the Recorder's Office of Cook County in the State of a portion of
Illinois, in book of records, on page, as document No. 95742527*, the premises
therein described as follows, situated in the County of Cook, in State
of Illimate an units

Lot 10 in the Grove at Stoney Brook, being a Subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

*and Assignment of Rents bearing the date the 20th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95742528

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By Corporation By Corporation TO TO TO TO GEORGE E. COLE® GORGE E. COLE® LEGAL FORMS
Permanent Real Estate Index Number(s): 24-36-402-706 Address(es) of premises: 2624 Grove Stre.c, Blue Island, IL 60406 Witness hand and seal , this 200 GRANK TRUST AVP (SEAL) ATTEST: AVP (SEAL) This instrument was prepared by THOMAS P. RUSSIAN, GOLDSTINE, SKI ODZKI, RUSSIAN, NEMEC AND HOFF, LTD. AND MAIL TO: 7660 W. 62nd (Name and Address) Place, Suprit, IL 60501 (708/458-1253) STATE OF ILLINOIS COUNTY OF DUPAGE SS. LAURA A LILJEHOPAN
I, Laura A. Lijehor My commission expires:04/01/02 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Frank H. Lakoff a personally known to me to be the Vice President of Oxford Bank & Trust, a Danking corporation, and Michael P. Trimarco, personally known to me to be the Assi Vice President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such