

UNOFFICIAL COPY

Prepared By:

RUTH M. ROSENTHAL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97022914

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T40012 TRAN 3680 01/10/97 11:34:00
#8608 # CG *-97-022914
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810011246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 1996
executed by ROBERT P. CUMMINGS, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. 960845760 COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

described

hereinafter as follows: Commonly known as 1135 NORTH WINCHESTER, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On OCTOBER 18, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Barbara Zaluska

By: Kaushik Pancholi
Its: VICE PRESIDENT

By: Charles N. Hoag
Its: ASST. SECRETARY

Witness:

BOX 333-CTI

OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

My Commission Expires April 28th 1998 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1401. 76029601 NA. 1001

Handwritten initials

97022914

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DPS 049

97022914

17-06-401-013-0000

Property of Cook County Clerk's Office

LOT 14 IN GRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2, 4, AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

17-06-401-013-0000