

Prepared by

SHANNA HALL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97022918

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3680 01/10/97 11:35:00
#8612 # CG *-97-022918
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3146141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 1996
executed by MILES SHEPP AND
JEAN M. SHEPP, HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. 96821173, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1545 CROWFOOT CIRCLE SOUTH, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On OCTOBER 22, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT

By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness:



Notary Public Barbara Zaluska
My Commission Expires April 28th 1998 County 198

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

Rev. 08/17/95

DPS 171

1401-7637405 NA 1008

Handwritten initials

97022918

UNOFFICIAL COPY

DPS 049

07-17-213-005-0000

97022918

Property of Cook County Clerk's Office

LOT 80 IN CASEY FARMS UNIT ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

BOX 33-11