

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 9963976/(PILOLLA)

UNOFFICIAL COPY

97022103

"Corrective Release"
to correct date of
Mortgage on Release
dated 5-24-96 Doc#
96-690485

DEPT-01 RECORDING \$25.50
T#0001 TRAN 7438 01/10/97 11:19:00
#6027 RC *-97-022103
COOK COUNTY RECORDER

97022103

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: MICHAEL V. PILOLLA, A SINGLE PERSON
Mortgagee: UNITED MORTGAGE SERVICE, INC.
Loan Amount: 103,600.00
Date Of Mortgage: 07-27-89
Date Of Recording: 08-01-89
Pin Number: 18-04-110-001
Prop Addr: 61 NORTH ASHLAND, LA GRANGE, IL 60525
Doc/Instrument #: 89352267
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON NOVEMBER 19, 1996

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR
OLYMPIC FEDERAL SAVINGS ASSOCIATION SUCCESSOR IN INTEREST
TO THE RESOLUTION TRUST CORPORATION AS RECEIVER FOR
OLYMPIC FEDERAL SAVINGS ASSOCIATION


Gregory S. Simpson
Vice President


J.P. Sawyer
Executive Vice President

97022103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED



2550
PA

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Property of Cook County Clerk's Office

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WHEN RECORDED, RETURN TO:

DOCX Release Service
7470 New Technology Way, Ste. D
Frederick, MD 21701

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9963976/(PILOLLA)

STATE OF OKLAHOMA)
)SS
COUNTY OF TULSA)

ON THIS 19th DAY OF NOVEMBER 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED J. P. Sawyer and Gregory S. Simpson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Executive Vice President and Vice President RESPECTIVELY, ON BEHALF OF MERCURY MORTGAGE CO., INC. ATTORNEY IN FACT FOR THE FDIC AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES HEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Monty Kim Scott
Monty Kim Scott (Commission expires 4-28-00)
NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE
1 South Limestone, Suite 350
Springfield, OH 45502
(800) 723-0215, Ext. 3006



97022103

(RIL2)

J = R034.339293



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9963976/(PILOLLA)

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ATTACHMENT "A"

LOT 27 (EXCEPT THE SOUTH 6 5/12 FEET) IN BLOCK 15 IN COSSITTS FIRST
ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTH
WEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY
RAILROAD AND SOUTH OF THE NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY,
ILLINOIS.

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