STATE OF, ILLINOIS NOFFICIAL COPY

LOAN NO. 9963976/(PILOLLA)

97022103

"Corrective Reliase" 1 to correct nate of montgoin on Release dated 5-24-96 Dec.#

DEPT-01 RECORDING

\$25,50

- . T\$0081 TRAN 7438 Q1/18/97 11:19:00
 - \$6027 \$ RC *-97-022103
 - COOK COUNTY RECORDER

97022103 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEONESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW. THE UNDERSIGNED, BEING THE PRESENT LEGAL DWNER OF SAID INDEBTEOMESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: MICHAEL V. PILOLIA. A SINGLE PERSON

Mortgagee: UNITED MORTGAGF, SERVICE, INC.

Loan Amount: 103,600,00 Date Of Mortgage: 07-27-89 Date Of Recording: 08-01-89 Pin Number: 18-04-110-001

Prop Addr: 61 NORTH ASHLAND, LA GRANGE, IL 60525

Docilnstrument #: 89352267

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE	RECORDS OF COOK	County, <u>III</u>	INOIS .
IN WITHESS WHEREOF,	THE UNDERSIGNED HAS C	AUSED THESE PRESENTS 17 BE EXE	ECUTED ON NOVEMBER 19 1998
		Or.	
	COSTAL OSCODIT MOLECANI	7	Š

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION SUCCESSOR IN INTEREST TO THE RESOLUTION TRUST CORPORATION AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION

Gregory S. Simpson Vice President

J. P. Sawyer

Executive Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(RI(1)

J = R034.339293

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Property of Coof County Clerk's Office

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WHEN RECORDED, RETURN TO:

STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 9963976/(PILOLLA) **DOCX Release Service** 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF _	OKLAHOMA)
_)\$\$
COUNTY OF	TULSA)

ON THIS 19(n) DAY OF NOVEMBER 1996 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PETSO IALLY APPEARED J. P. Sawyer and Gregory S. Simpson PERSONALLY KNOWN 12 ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO and Vice President EXECUTED THE WITHIN INSTRUMENT AS Executive Vice President RESPECTIVELY, ON BEHALF OF MERCURY MORTGAGE CO., INC. ATTORNEY IN FACT FOR THE FOIC AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THERIING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

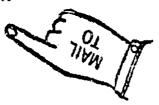
Monty K'. FScatt (Commission expires 4-28-00)

The Clark's Office

NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE 1 South Limestone, Suite 350 Springfield, OH 45502 (800) 723-0215, Ext. 3006



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STATE OF ILLINOIS NOFFICIAL COPY
TOWN/COUNTY: COOK (A)
LOAN NO. 9963976/(PILOLLA)

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ATTACHMENT "A"

LOT 27 (EXCEPT THE SOUTH 6 5/12 FEET) IN BLOCK 15 IN COSSITTS FIRST ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD AN, L
TH OF THE

OPERATE

OPER PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SUITH OF THE NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

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