### THE GRANTOR DELPHI COURT TOWNHOMES.

INC., a corporation created and existing under and by the virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN (\$10.00) ONLY DOLLARS in hand paid, and pursuant to authority given by the Board of said corporation, with its principal place of business at 3614 N. Ashland, in the County of Cook, City of Chicago and State of Illinois,

97022126

DEPT-01 RECORDING

\$23.50

7+0001 TRAN 7433 01/10/97 12:37:00 +6050 + RC ×-97-022126

COOK COUNTY RECORDER

For and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS and WARRAN'S to the GRANTEE, Michael J. Carens, a hasteles, single person

in the County of Cook, City of Chicago, State of Illinois,

The following described Real Estate situates in the County of Cook, in the State of Illinois, to-wit:

Legal: (SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED

HEREIN AS DEED EXHIBIT A).

Common Address:

4240 44 Townhome 1-N 4240 North Kenmore, Chicago, 1L. 60613

14-17-401-017-0000 & 14-17-401-018-0000 PIN:

AND hereby releasing and waiving all rights under and virtue of the homestead Exemption Laws of the State of Illinois.

DESPIH COURT TOWNHOMES, INC.

4205860RK

STEVEN SGOURAS, President

I, the undersigned, a Notary Public in and for said Cook County, in the State of Illinois aforesaid, DC HEREBY CERTIFY that \_STEVEN SGOURAS, personally known to me to be the President of the DELPHI COURT TO VNF OMES INC., Corporation, and STEVEN SCOURAS, personally known to me to be the Assistant Secretary of said Ce.pc. ation, and personally known to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument as President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes set forth.

Given under my hand and notarial seal this 16th day of

OFFICIAL

RICHARD D JOSEPH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/18/2000

Suite 1750 Chicago, Illinois 60604 Tel: (312) 341-0227

53 W. Jackson

This Instrument Prepared By:

Richard D. Joseph, Esquire

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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### **UNOFFICIAL COPY**

COMMON ADDRESS:

Unit

1-N 4240 North Kenmore, Chicago, Illinois 60613

PIN:

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14-17-401-017-0000 & 14-17-401-018-0000

GRANTEE:

Michael J. Carens

#### DEED EXHIBIT "A"

Parcel 1: THE EAST 27.04 FEET OF THE NORTH 1/2 OF LOT 14 AND THE NORTH 44 FEET OF LOT 15 (EXCEPT THE WEST 25 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT) IN BLOCK 3 IN BUENA PARK A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96980154 AND AS CREATED BY DEED DATED DECEMBER 1272/1996 AND RECORDED AS DOCUMENT NO. FROM DELPHI COUK 1722/NHOMES, INC., TO MICHAEL J. CARENS FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ALSO SUBJECT TO AND TO THE FOLLOWING, IF ANY: COVENAMTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS OF RECORD, ROADS AND MICHWAYS; GENERAL TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS:

Name of New Taxpayer:

ADDRESS OF PROPERTY:

4240-14 NORTH KENMORE

CHICAGO, ILLINOIS 60613

WHEN RECORDED, MAIL TO:

BILL HANLEY Attorney

2000 NORTH HALSTED #200

CHICAGO, ILLINOIS 60614



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