F O R THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE-**FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97022178

DEPT-01 RECORDING

\$23.50

T40001 TRAN 7436 01/10/97 12:53:00

#6106 # RC #-97-022178

COOK COUNTY RECORDER

ABOVE SPACK FOR RECORDER'S USE ONLY

KNOW ALL MEN Ly THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebiciness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT T. FRIEND AND GLENDA A. FINCH, HIS WIFE, its/his/hers/their, leirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of April 15, 1983, and recorded on April 21, 1983, in Focke' 26578215 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in a e County of Cook, State of Illinois, to wit:

LOT 12 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN# 16-09-224-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 418 N LEAMINGTON, CHICAGO, IL, 00006

Witness our hands and seals December 9, 1996.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Carol Robertson

Assistant Vice President

Alice M. Miller Assistant Secretary

arting.

Proberty or Cook County Clerk's Office

97022178

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 9, 1996.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0003107421663
County of Cook
Investor Number: 603
Investor Loan Number:
Investor Loan Number:

IL00 Revised 3/95

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Property of Cook County Clerk's Office