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PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY 477 B. BUTTERFIELD RD LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 B. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

97022206EFT-01 RECORDING

- T#0001 TRAN 7437 01/10/97 15:53:00
- \$6137 \$ RC *-97-022206
 - COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MORIGACE CORPORATION; ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 5, 1996 executed by MICHAEL HARRIS

to MERCANTILE MORTGAGE COMPANY

97022205

THE STATE OF ILLINOIS CORPORATION and whose organized under the laws of principal place of business is 477 EAST BUITERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS , as Document 96945 and recorded in Book/Volume No. ILLINOIS described hereinafter as follows: COOK County Records, State of

LOT 5 IN WALLECK'S SUBDIVISION OF LOTS 24 TO 41 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1657 SOUTH TROY

CHICAGO, ILLINOIS

16-24-302-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due it creon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

IIII nois STATE OF DuPage COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	i official seal, t	his	day
of	1_0		(19)
Notary Public	Millell	LU	Xu-
COOK	County,		
My Commission Expires	U		

MERCANTIL	E MORTGAGE COMPANY IS CORPORATION	,
By:	le Timpel	
Title: Fu	ding Airector	S
Ву:		
Title:	<u> </u>	

OFFICIAL SEAL TRACEY M RUGUO

NOTARY PUBLIC, STATE OF ILLINOIS! MY COMMISSION EXPIRES 09/17/97 gasse reconsecution or some many

This area for official notary seal

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Probatil of Cook County Clark's Office

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