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97022257

328820-DT (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5067 01/10/97 09:16:00
#0721 # KP #-97-022257
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PRESTON COMFORT AND REOLA COMFORT, HIS WIFE.

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of SEPTEMBER A.D. 1970 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 21279778 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

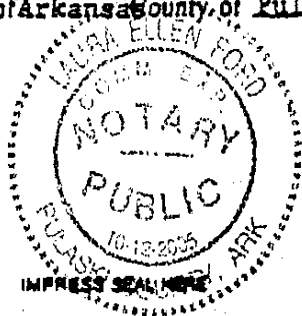
Permanent Index Number (PIN): 20-17-301-035
Address(es) of Real Estate: 5930 S LAFFEN, CHICAGO, ILLINOIS 60636

DATED this 20TH day of AUGUST 19 96

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT
(SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20TH day of AUGUST 1996

Commission expires OCTOBER 12, 2005 19 LAURA ELLEN FORD, NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P O BOX 626, LITTLE ROCK, ARKANSAS 72203

MAIL TO 3

23.50

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Legal Description

of premises commonly known as \_\_\_\_\_

LOT 17 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97022257

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)
(Address)
(City, State and Zip)

(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

JAM  
CL