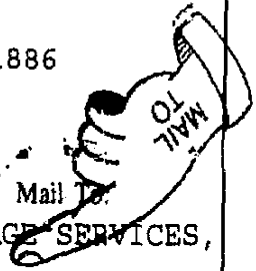


UNOFFICIAL COPY

Loan #: 9611-1886
Prepared By:



And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193 96-10996

97022299

DEPT-01 RECORDING 623.50
T50011 TRAN 5078 01/10/97 10:09:08
#0769 # KF #-97-022299
COOK COUNTY RECORDER

97022299

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

738

LOAN NO. 9611-1886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1996 executed by NORMAN F. HEINE AND SHARON M. HEINE, HUSBAND AND WIFE, IN JOINT TENANCY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 96981213, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 78 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAWYER'S TITLE INSURANCE CORPORATION

P.I.N.: 12-01-212-090
Commonly known as: 7335 WEST CLARENCE, CHICAGO, ILLINOIS 60631

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

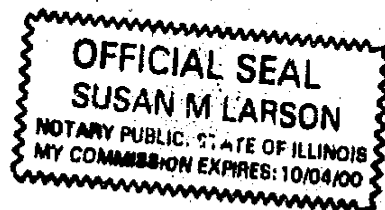
By: CYNTHIA A. ALTIZER
As: PRESIDENT

On 12/30/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CYNTHIA A. ALTIZER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: SANDY GILMORE

Notary Public Susan M. Larson
COOK County,

My commission Expires: 10/4/00



97022299

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08:22
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2015-10-14 10:00 AM
COURT REPORTER

RECORDED

Property of Cook County Clerk's Office

970222-03

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